

THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, FEBRUARY 13, 1908

NEW SERIES VOL. X. NO. 7.

The Eaton Monument Fund.

I desire to report progress in securing subscriptions for the monument to be erected to our lost leader, Dr. T. T. Eaton.

I have cards for the signatures of those who wish to take part in raising the \$5,000 monument. The card reads as follows:

"He shall be called great in the sight of the Lord."—Luke 1:15.

**My Part of the Five Thousand Dollars
EATON MONUMENT FUND.
To Be Paid on or Before June 30, 1908, the
Anniversary of Dr. Eaton's Death.**

"Many a moon shall wax and wane
Before his like shall be seen again."

Name Amount \$....
Address

Ye should earnestly contend for the faith
which was once delivered unto the saints."
—Jude 3.

I will gladly send you one of these cards.
Or, if you will write and inform me what
you wish to give I will fill out a card for
you and make a note of it in the Baptist
Record.

The following are the subscriptions so
far. I hope you will send me your name
right away:

Paid.

| | |
|--|---------|
| Trotter, Rev. I. P., Hattiesburg, Miss | \$ 5.00 |
| Granberry, Miss Clara E., Jackson, Miss | 5.00 |
| Chapman, Rev. J. E., Newton, Miss | 1.00 |
| Purser, Rev. R. H., Brookhaven, Miss | 1.00 |
| Stubblefield, Mrs. E., Vaughns, Miss | 1.00 |
| Drummond, Rev. R., New Hebron, Miss | 1.00 |
| Bible Institute, Hattiesburg, Miss... | 5.00 |
| Jamison, Rev. J. D., Okalona, Miss | 1.00 |
| Total | \$20.00 |

Subscribed.

| | |
|---|---------|
| Culpepper, Rev. J. P., Poplarville, Miss | 1.00 |
| O'Briant, Rev. A. L., Hattiesburg, Miss | 2.00 |
| Allen, Rev. W. S., Picayune, Miss | 1.00 |
| Cox, Rev. T. D., Columbia, Miss... | 1.00 |
| Moore, Rev. T. J., Bay Springs, Miss | 1.00 |
| Total | \$ 6.00 |
| Grand Total | \$26.00 |

I. P. Trotter,
Committee.

Bible Institute.

Our Bible Institute is about to be recog-
nized as a fixture and a blessing. I do not know
any one thing that is worth more to us

preachers in these parts. The only regret
is that we can't get more to attend it.
If every pastor in \$100 miles of Hattiesburg
would attend our Institute every church
in this section would feel and recognize
the blessed effects of it. As Baptists we
are moving forward nicely, but if our Insti-
tute could reach all the preachers we would
move forward at a much faster rate.

We had 46 preachers present outside of
others. A good sister from Vaughn's Sta-
tion told me I could always count on her
attending this Institute. But for the panic
I believe we would have come near getting
75 preachers together.

Some love to come because of the blessed
fellowship we have with each other. The
cordiality of our feelings one toward an-
other is something beautiful to behold. We
love each other more because we know each
other better. You can't find a finer spir-
ited body of preachers in Mississippi or
anywhere else.

I really think this last Institute is the
best we have had. Dr. Venable added im-
mensely to it. More brethren than one
told me they considered his lecture on
Paul's conception of the church as one of
the finest things they ever heard. He is
certainly a thinker and scholar. I told
him I didn't see how we had managed to
get along without him in our Institute.

Dr. Sampey is without a superior in the
Old Testament. Had he not taken sick
for one day I believe our day audiences
would have grown so large as to necessitate
our moving into the main audience room.
The last day of the Institute an outside
brother handed me a sealed letter which
contained a bill, which he said was a fee-
ble token of his intense appreciation of
the lectures. His note contained the fur-
ther statement that the world gains im-
mensely more and gets immeasurably less.
Some of the brethren are talking of an
Institute that would last a month or more.
We thank God and take courage.

I. P. Trotter.

Hattiesburg, Miss.

Women's Meeting.

On Tuesday, January 28th, Woman's
Missionary Societies of the three Baptist
Churches of Jackson met in joint session
with the ladies of the 2nd Baptist Church.
The program on this occasion was as fol-
lows:

Voluntary, "O, Come Let Us Worship;"
Invocation by Mrs. Walker; Scripture read-
ing by Mrs. Hurlbutt. Hymn 520. Wel-
come by Mrs. Price; greetings from sister
societies; solo by Miss Lavenia Holland.

Paper, "In Life What Are the Things
Worth While? Their Relation to Human-
ity and Righteousness," by Mrs. Pat Moody.

Paper, "Are We Using Our Opportuni-
ties as Local Missionary Societies? The
Needs of the Work," by Mrs. Yarborough.

Song, "Watchman, Tell Us of the Night."

Paper, "Who Knowest Whether Thou
Hast Not Come to the Kingdom for Such a
Time as This?" by Mrs. Hurlbutt.

Question: "What is the hardest lesson
that God gives the soul to learn?"

It is needless to say that every feature
of the well rendered program was intensely
enjoyed by each lady present, from the
sweet songs, the earnest prayer, Mrs.
Price's Cordial welcome; the encouraging
greetings from sister societies; Mrs. Moody's
beautiful paper; Mrs. Yarborough's soul-
stirring and earnest appeal for an awaken-
ing to the needs of the work and the oppor-
tunities of our every day lives, read in her
absence by Mrs. Croom, to the very end of
Mrs. Hurlbutt's most splendid address on
the very comprehensive topic, "Who Know-
est Whether Thou Hast Not Come to the
Kingdom for Such a Time as This?"

After this intellectual and spiritual feast,
the ladies were invited into the Ladies'
Parlor of the church where delicious re-
freshments were served, sweet music dis-
coursed and a charming social evening spent
by every one present. These joint meet-
ings once a quarter are a comparatively a
new feature in our mission work, yet we
have found great good resulting therefrom.
They promote a more intimate acquaintance
with each other, afford enlightenment and
encouragement and inspire greater interest
in the work and more determined effort on
the part of each member.

In unity there is strength.

W. P.

A Visit to Pickens.

On the fourth Sunday in January it
was my privilege to worship with the
brethren at Pickens, where Haywood is
pastor. I spoke on the Laymen's Mission-
ary Movement. I found a faithful peo-
ple and an earnest response and a people
already being lead in giving to the Lord's
cause. I was informed that these people
no longer resort to artificial methods to
raise funds to carry on their work, but
that they propose to follow the Scriptural
plan as taught by Paul. It is worthy of
note that this church during the the time
between June and December last year raised
more than \$500 for all purposes. Of
this amount a box worth \$70 was sent to
the Board of Ministerial Education at Mis-
sissippi College, and to their pastor a suit
of clothes worth \$40 as a modest expres-
sion of their appreciation of his efforts to
bring them to New Testament methods of
preaching as well as giving.

After my part of the work was done the
pastor suggested that they ought to be rep-
resented on the foreign field, and it seems
that \$100 to support a native missionary
will surely be raised.

This little church, of about 40 members,
under a wise leadership, is doing a good
work.

A. J. Aven.

February 13, 1908.

Our Home Land.

By Elder Odd.

Oh there is a land where the streams are bright,
And the breezes blow over the fields of light.
Where the gates are pearl and the streets are gold,
And the ransomed there never shall grow old.
There the ransomed host who have crossed the flood,
Ever sing the song of the precious blood,
Where the crowns are bright and the robes are white,
And their glory shines in that land of light.

Where there is no sin and no sorrows come
And there is no night and they need no sun,
For the Lamb of God with His boundless love,
Is the light thereof in that land above.

From the throne of God flows a crystal tide
With the trees of life growing on each side,
And they yield their fruit every month for food,
And their leaves put forth for the nation's good.

'Tis is a glorious home, 'tis a glorious land,
How I long to sing with the happy band!
We are always there with our Saviour dear,
And who see God's face with no trace of fear.

The Dying Christian's Song.

By Elder Odd.

Away with pain and sorrow,
I leave thee all behind,
And on the rising morrow
The fields of glory find.

My Saviour calls me gently now
And to that I gladly bow,
And joyfully rise to glory
To dwell forever more.

No more of strife and warring,
No more the battle cry,
The crown of victory wearing
To endless rest I fly,
There I shall see my Saviour's face
And ever sing His sovereign grace,
Who brought me to His presence
To dwell forever more.

Farewell, my brother soldiers,
And sisters true and true,
I feel that I am going,
The crown is full in view,
And soon the shining angel band
Will come to Jesus' sweet command
And bear me to those mansions
To dwell forever more.

(This hymn may be sung to the old tune,
"The Rose for Me.")

The Spirit and Methods of the Campbellite-Hardshell Controversy.

In a recent article, I showed the fundamental contention of Alexander Campbell and Gilbert Beebe, and their coadjutors, in the Campbell-Hardshell split. It was precisely the contention of a number of

brethren today, i.e., that nothing is allowable in religion, unless Specific Scripture in the New Testament can be given in proof, or, in other words, that the plan of revelation is to state specifically all that may be done and all that may not be done in religion, including methods. Against that contention, I gave the position of the regular Baptists at that period, as stated later by Dr. Wayland, president of Brown University, i.e., methods not contrary to the practices and precepts of the New Testament may be used in furthering the work, the broader contention being, that the Scriptures are not given on the plan of specifically mentioning everything to be done and everything not to be done, but that there are general principles to be laid down, governing these practical matters.

Touching the spirit of the contention, Alexander Campbell went out with the assumption, that he was a reformer, and that the denomination had gone wrong and needed to be brought back to old lines. The Hardshells co-labored with him as far as matters of method were concerned. However, nothing was done for missions, except what was done through Conventions, Associations and Boards, and the less progressive and less liberal part of the denomination veered to the Campbellite-Hardshell side. It is fair to state that in general, the less progressive part of the denomination swung off with the Campbellite-Hardshell contention. This was true of the narrow and more prejudiced part of it, also.

The spirit of opposition became exceedingly malevolent and intolerant. In one of the 'associations in Georgia, the cultured and spiritual Dr. Brantley came to represent missions. There was a resolution offered that he be heard. The motion was made and laid on the table. That motion was amended to lay it under the table, and then one brother made a motion to put Dr. Brantley under the table, and finally waved a club over his head with much threatening. The missionaries were everywhere attacked in the most vigorous manner and non-fellowship was declared against them.

Beebe makes a strong argument from his standpoint against fellowshiping with anyone in the church, who would affiliate with any of the so-called missionary societies or would give his money for missions in that way. The contentions rapidly spread. By a law of affinity, the missionary enterprise everywhere aligned itself with education. Our older colleges in the United States except Brown University, had their origin in the missionary spirit. This led the Hardshells, as they veered off from the Campbellites, and became anti-missionary, to oppose colleges, and both Campbell and Beebe violently opposed seminaries for the education of ministers. Beebe speaks of seminary students as "paupers supported in idleness at theological seminaries." Campbell was not less severe in his denunciation of seminaries.

Practically, every point in the methods of opposition in that day have been reproduced in later days, with varying degrees of strength. It is not hard to recognize the anti-seminary feeling in much of the writings of the brethren, who are now opposing the old line missionary work.

One of the favorite methods of the Campbellite-Hardshell contention was a persistent insinuation upon the sovereignty of the churches, which was about to be overturned,

as it was contended. This plea for liberty in that day went further than it has gone today. They maintained that the organized system of that day was tending to destroy, not only our religious liberty, but our civil liberties. They insisted that every patriot in the interest of civil liberty ought to oppose all these innovations, Sunday Schools and the various religious institutions of that day.

Of course, there never was the slightest ground for the fear that the rights of the churches would be attacked, but the outcry served its day and injured many weak brethren. The Baptists of America have always been as thoroughly united, on the independence of the churches as upon immersion as baptism.

The method of argumentation was always to obscure vital points by side contentions. The Hardshells, after they were fully developed, used the doctrines of election and predestination against missionary effort, arguing from them, that all such efforts as missionaries were putting forth were efforts to do what God himself had undertaken to do and were so many interferences with the Divine prerogatives. When the missionaries plead for money to pay preachers, they interpreted it to mean that they would buy salvation. Of course, the Campbellite wing did not come out strong at that point, but they were equally strong in opposing the mission movement on the ground that there were no specific Scriptures for societies and such like.

Campbell and Beebe vied with each other in charging upon the whole missionary movement the very worst of motives. It was meant for money and aggrandizement. Taylor, one of the leading Hardshells, heard Luther Rice and then held him up to his readers as a regular mercenary, giving out the astounding fact that Rice received as much as \$8 per week and his necessary traveling expenses. The missionaries and the Boards were attacked as to their methods without mercy, as corrupters of the faith.

I have been wonderfully struck, with the exact similarity of one feature of the controversy of that day and a feature of the modern revival of the same sort of contention. In the goodness of God within a certain period, 100 Kereens heathen had been converted and baptized. This was printed in the missionary journals and held up as evidence of Divine favor on the missionary enterprise. The reply was easy. Catholics are making many converts to their doctrines, and every system of error in the world has had converts so the baptism of 100 Kereens did not signify anything. I have heard an exact counterpart of this within the last three years. It seems amazing that any Christian could fail to understand the difference between converts by preaching the gospel and converts by preaching error. Of course, error has always found adherents, but when the gospel is preached and men believe it and submit themselves to baptism, there is certain evidence that the Divine spirit is giving the work a blessing. In that old controversy, however, those calling themselves Baptists could see no difference between converts made by preaching the gospel and converts made to false doctrines? Some people in modern times are quite obtuse.

I have been struck with the similarity in the old and the new war on missions in this particular. The old war constantly brought in issues in no way related to the

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real points of controversy, and sought to overcome the missionary movement by building up before it a mass of inconsequential objections. A great outcry was made that the missionaries were robbing the poor in this country and pathetic pictures were drawn of the great wrong done to the poor people by taking their last penny, as one of the writers said "arresting a morsel of bread on its way to their hungry mouths."

Another form of obstruction was to take up and circulate all sorts of reports to the effect that the missionaries were not correctly representing their work, that the money was wasted; and one secular paper charged perjury upon the students at Madison Institute, New York, and this was taken up and paraded before the public though it was never proven.

The real truth of the matter is, every strong missionary movement throughout the world has been attended by the very things about which I have been writing, and no strange thing has befallen the people in these latter days.

Before closing, I call attention to one general feature of the old Campbellite-Hardshell fight. Both Campbell and Beebe, with all their coadjutors insisted that they were for the spread of the Gospel, but their contention was against methods. I call attention to the fact that in that day opposers gave 100 per cent. of their time and effort to opposing methods and next to no effort to doing the thing they said they were in favor of doing. That is not true to the same extent today, but it is true that in the latter days, the men who have had the most to say against methods are the very ones who have done less for missions by their own methods. I think there is no risk in making the statement. At any rate, if it became necessary, I would like to go into a painstaking investigation on that point. In another article, I shall undertake to show some of the results of the old Campbellite-Hardshell split.

A Revival of the Campbellite-Hardshell Controversy.

By J. B. Gambrell.

It is a fact, not generally known, that Campbellism and Hardshellism had a common origin. They were, to begin with, twins. Perhaps Alexander Campbell, more than any one else, was the father of both of them. They arose in opposition to the missionary movement, led by Luther Rice at home, and Judson abroad. When they had separated from the missionary movement, they then divided on the fundamental doctrines of salvation, Parker, a two-seeder, going to the extreme of anti-nomianism, and Alexander Campbell going to the extreme of rationalism. Both of these sects have had divisions among themselves since the one great division some 75 years ago.

But the fundamental fight was on what they called the "system of missions." Alexander Campbell took the position, which has been avowed very recently, that nothing is allowable in religion, that cannot be specifically found in the Scriptures. He said, "We have long considered the various societies, called missionary, Bible Sunday School and Tract Societies as great religious engines fitted and designed for the predominance of the leading secretaries, who set themselves going, and ultimately tending to a national creed, and a religious establishment."

He opposed Boards, Associations, Conventions, and, in short, any and everything for which he could not find a specific passage.

Parker acted precisely on the same principle as Campbell, i.e., that nothing is good in religion for which there is no specific command in the Scriptures. He opposed Sunday Schools, woman's societies, mite societies and everything that among the regular Baptists was regarded simply as method.

The ablest Hardshell was Beebe. I have on my desk two volumes of editorials printed in the "Signs of the Times," which, during the period of the Hardshell contention was the leading paper on that side. Beebe was a man of keen mind, and, unlike Parker, a man of good education. Throughout these volumes, we have a reiteration of the fundamental propositions held by Alexander Campbell, that no means can be employed which are not specifically found in the Scriptures. He calls them "humanly devised" and "humanly provided agencies." With thorough consistency the Hardshells of that period opposed Sunday Schools, organs in churches, and even carried their contention against societies beyond the realm of religion and interdicted the Masonic order, temperance societies, etc. But, they, with inconsistency, held to associations and printed papers, formulated articles of faith and adopted church covenants.

Alexander Campbell played hot and cold with associations. He compliments one association, because it did away with its constitution, and he tried, in a weak, vacillating way, to have an association without it, very much as some of the brethren now are trying to get the force of organization, without having an organization, or, perhaps, to state it more correctly, that are trying to have organization and yet not recognize that they do have it.

The books on my desk which I have accumulated in recent years, throw a great deal of light on our modern contentions, and show that many brethren today are the real successors of Alexander Campbell and Daniel Parker in their fundamental contention, without knowing it. Many of them are, indeed, hybrids, and all of them are unsteady and unsettled in their contentions, because they cannot settle down to any one contention.

Taken, for instance, the Campbellite-Hardshell opposition that nothing can be allowed in the way of organization, unless there is a specific Scripture for it. That should have led them to the renunciation of associations, but it did not.

These schismatics could never be consistent, but always played double. Alexander Campbell's fundamental contention would not allow him to be a teacher in a Bible School, but he was. The successors of Campbell, Parker, Beebe and Taylor should, in consistency, renounce woman's societies, Sunday Schools, organs in churches as the Campbellite and Hardshell worthies did. Then all should go further and inveigh against using funds to build meeting houses for which there is no precept or example in the New Testament. They should also renounce publishing companies, papers, etc. But they are trying to fish on both sides of the log to catch everything under water.

Against Campbell and his co-laborers, in the beginning, the regular Baptists, maintained the proposition laid down later by Dr. Francis Wayland in "Principles and

Practices of Baptists" that it is permissible to use means not contrary to the precepts and principles of the New Testament.

The Campbellite and Hardshell interpretation of the words of Paul that "All Scripture is profitable, is given by inspiration that the man of God may be thoroughly furnished" was exactly the same as today. They maintained that the Scriptures are given on the principle of specifically stating everything, that people may or may not do. The missionaries of that day held that the Scriptures are insufficient altogether for the guidance of God's people in their is not given on the principle of specifically naming everything that may be done or may not be done; that where things are interdicted, they are not to be done, and where things are commanded, they are to be done, but there are general principles laid down, and that it is a matter of judgment to apply them, and that in applying them to the work we are at liberty, as Francis Wayland said, to use such means as are not contrary to the principles and precepts of the New Testament. That this is a correct interpretation of the plan of the Scriptures, we have not a shadow of a doubt. The tap-root of the controversy was the interpretation of the Scriptures, whether as contended nothing is permissible for which there is not a command or example, or whether in matters of method we are to be guided by a general principle, taking care always not to violate any principle or precept of the New Testament.

Two keener minded men than Gilbert Beebe and Alexander Campbell, heading the two wings of the army of attack on missionary position, did not live in that day. They divided the Baptists just about in halves. They had an enormous advantage in the contention, growing out of prevailing conditions, which never fell to any other set of men who took up their fundamental proposition. So far as succeeding is concerned, they failed in the long run. Of course, the Hardshell wing failed because it took into its contention the anti-mission doctrine, although Daniel Parker would have it understood distinctly, that he was not opposed to the spread of the gospel. To a charge that he was opposed to the spread of the gospel, he replies that he would be pleased at the spread of Immanuel's Kingdom, throughout the world, but that he would wish to see it under His direction, and to crown Him with glory, which he believes is not the case in the mission plan.

It will doubtless surprise many to know that the original Hardshells did not declare outright against the spread of the gospel. They were opposed to "mission plans," and that was Alexander Campbell's contention, too. They made a terrific fight and they failed. It is not likely those who are fighting the same battle ever will succeed any better. The Hardshells are almost extinct. The Campbellites, have, for the main part, abandoned the fundamental error of Alexander Campbell as to the use of means. There is in the Southwest a Hardshell-Campbellite contingent, called in Texas, "Firm Foundationists," but they do not represent the strength of the Campbellites, though they do represent Alexander Campbell's original contentions.

In a subsequent article, I shall undertake to show that the methods adopted by the originators of Hardshellism and Campbell-

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ism were identical with the methods employed today to foster these cults in the missionary ranks. It is an interesting study, and one that ought to bring serious reflection to some men who have committed themselves to a course without knowing the natural sequences of it, and have little notion that they are fighting an old, lost battle over again.

A HANDSOME PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address: M. E. Baptist Record.

News in the Circle.

Martin Ball.

The church at Humboldt, Tenn., has called Rev. E. G. Butler of Newbern, Tenn., to the pastorate. Dr. J. H. Anderson, who was pastor at Humboldt, is now State Missionary of Tennessee.

Pastor George W. Shepherd, Richmond, Ky., is accomplishing great things for the Kingdom. The Hardshells owned one-half interest in the church house, that has been bought. \$3,250 has been raised to purchase a preacher's home, \$1,200 debt has been met. \$4,000 given to education. Not a Sunday in two months without an addition to the church.

Pastor Edward Stubblefield leaves Oxford and goes to Galveston, Texas, as pastor.

Rev. C. F. J. Tate has been elected General Evangelist by the State Mission Board of Tennessee. It is thought he will accept.

It is said that Dr. M. P. Hunt marries and buries more people by double than any other Baptist preacher in Louisville, Ky.

Rev. R. W. Mahan, Clinton, Ky., passed into glory last Friday. He was a preacher of strong convictions—earnest in his advocacy of the truth—every inch a Baptist. He had two sons, both of them splendid preachers.

Rev. G. W. Bray, of Tennessee, has accepted the call to Wilmar, Ark. He enters the field at once.

William Jewell College, Missouri, has over 500 students. There was much rejoicing when this goodly number was reached.

After a week's meeting at Willsville, Kas., Evangelist M. W. Barafer witnessed sixteen conversions—This was the first week of the meeting.

The meeting at Natchez conducted by Evangelist Luther Little, closed with 75 conversions. He is now at McKinney, Tex., helping Pastor E. E. King.

The church at Browning, Mo., has called Rev. J. T. Dowell, who is now in the Senior class in the Kansas City Theological Seminary. He will take charge May 1st.

Rev. W. E. Monbeck, Downs, Kansas, has just declined the appointment of chap-

lain of the United States Army and will remain as pastor. Good!

Dr. H. L. Hargrove, Professor in the Department of English in Baylor University, has been granted a vacation and will take a trip next year. His wife and he will chaperone a party to Europe.

The First Church, Kansas City, has sold its location in the city for \$150,000, and will build further out in the residence portion.

The Riverside Church, San Antonio, Texas, has called Rev. J. T. Bell, and he has accepted.

Evangelist Geo. C. Cates has just closed a great meeting at El Dorado, Ark., Rev. H. C. Rosamond, pastor. Baptists received 53 members; Presbyterians 15; and the Methodists 17 the first Sunday after the meeting began.

Rev. J. H. Poteet goes from Sandners, Ky., to Columbia, N. C., and takes charge of the Church at once.

Pastor T. H. Plemons has resigned at Cynthiana to accept the call to Castlesburg, Ky. He will take charge February 23rd.

On account of failing health, Pastor B. P. Weaver has resigned at Mayslick, Ky. May he soon recover and enter again the work he so much loves.

The Home Mission Board has appointed Rev. R. R. Ray missionary among the Cubans in Tampa, Fla. This is the place so well filled by Rev. W. Harry Clark, who was taken Home sometime ago.

The Baptist Courier of North Carolina, is giving its readers some splendid articles from the pen of the gifted Dr. R. W. Sanders on "Some Memories of Dr. Jas. C. Furman."

An Urgent Need.

On the 31st day of January, 1908, the Spring Hill Church was in a track of the terrible cyclone and the church was completely demolished, and while we cannot help but feel that the hand of the Lord has dealt heavily with us, at the same time we feel that the all-wise and Ruler of the Universe, our God, doeth all things well; And whereas, it is the sense of this body, with the help of the Lord, to at once rebuild the church, and to this end, be it resolved that we appeal to the people of the county and to our Baptist people everywhere to assist in the rebuilding this once magnificent country church.

Resolved, further, That Brethren A. Wilson, W. F. Renfrow, W. B. Yates, C. B. Rea, W. P. Young, T. Y. Foster, J. P. Tyson, J. Q. Ellington, D. F. Rea and W. E. Curtis be appointed a building committee, to at once solicit aid from every source, and to take the necessary steps to push the completion of the building.

Resolved, further, That the above committee, without delay, see that the afflicted in the community are relieved at once.

All contributions to be sent to H. E. Foster, Church Clerk, at Martinsville, Miss.

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Baptist Sunday School Board, Nashville, Tenn.

A New Joy—Hurrah for the Doctors!

Was it Xmas gifts? No! though two handsome turkeys from Sister A. A. Donaldson and Newell Stigall, a carefully selected parcel of bundles from Sister R. P. Brown and family, etc., etc., would have made July seem like Xmas. It happened on this wise:

I received a check for \$100 from a physician, Brother in Christ, to be given to such preachers as really preach the gospel—Jesus, the sinners' substitute in death, and were poorly compensated. Of these I know a few. The first to share this kindness was my brother F. M. Ferrell, who always carries a mountain's weight of timidity. So unostentatious, so unpretentious, so shrinking! But when he preaches he does so warmly magnify Jesus as the world's needed Redeemer. On that bleak first Sabbath in January he rode six miles to his appointment without an overcoat. Fifteen dollars was not only a sufficiency for an overcoat, but made his dear heart glow with gratitude.

Next came Brother Curtis Bolton who only a short while ago came to us from the Presbyterians. His becoming a Baptist brought him into deeper fellowship with his Saviour who suffered the contradiction of sinners. Commencing so late in life and having an invalid wife he will likely not have much experience as an active pastor, though his heart longs for it. He preaches at school houses and for absent pastors and in private homes, and sometimes to a lone negro. The gospel is his theme. He loves all those doctrines that are dear to Baptists. Ten dollars at an hour when he felt the need of human sympathy did much to brighten life's road.

Brother "Will" Wright is another quiet burden bearer. At the end of his second year as pastor, he had built (with his own hands), his church a synagogue; but when he was ready to put in doors and windows they excused him and called another man. For the two years of preaching and carpenter's work he received some \$5 or \$10. Now after the lapse of two years they re-

called him to the same doorless church and realizing their need of the gospel with which God had trusted him, he laid down the labors of home with which he was tremendously burdened, and once a month he has gone Saturday and Sunday, through rain and sunshine. Twelve and a half dollars from an unexpected source gave him the refreshing feeling: "I was remembered and I knew it not."

"Jim" Tully is another uncrowned king. He has had to grow like a potato under a rock—but he didn't grow flat. Under what mountainous difficulties he has labored all the while! He has grown until we feel that he is as big as the biggest and better than the best of us. How original—how unselfish he is! Then, too, how he exalts Christ as a personal Redeemer. Twelve and a half dollars worth of oil makes his light brighter in an otherwise dim road.

In reply to my question the giver suggested that I send Brother J. L. Ferguson, whose whereabouts he did not know, \$10. He said that during Bro. F's. stay in our association, he learned to love him for the truth that he preached and wherever he might be he likely needed it. But Brother Ferguson did not need it. More than a year ago he went to be with the Saviour. Reading out of my own heart what Bro. F. would say and do, I sent his widow a check for \$10 on Xmas eve.

Last but not least is W. T. Stegall. I sometimes think he is the nearest to the Bible's ideal preacher than any man I ever knew. I am prone to make myself the Lord's attorney—Brother Stegall, like John the first Baptist, is the Lord's witness. He is stubborn. Makes no difference how many services you appoint, he won't preach but once a day. He is like Jeff. Rogers. Jeff was telling some friends that he had preached 3 times a day for 90 days, when one of his members asserted that it was a mistake—that he had been with Brother Rogers the last three weeks, and that he had not preached, but once a day; he commenced at 7 a. m., and finished at 10 p.

m. Brother Stegall fulfills that Scripture, "As ye go, preach." He had recently lost his only horse. I told a kinsman of what had been placed in my hands and asked if he could not join me in helping "Tom" to get a horse. He said he would go \$25 on it. "Good! I'll go \$25," said I. "But," said I, "if I go a little more, can't you come again?" He said, "a little later, I will go another \$25." So I am expecting to get the other \$25. In the meantime I wrote a young doctor to whom I preached when he was a school boy, and told him the roads were too heavy to work a single horse now, and that I wanted to hitch him up with the doctor who sent me the \$100 check. The next mail carried Brother Stegall a check for \$20, and brought me a statement of it—and more! He said he had surrendered his pill bags for the gospel ministry—had preached his first sermon to his church the Sunday before and that the Lord was gracious to him. Another who professed faith under my ministry several years ago and has been practicing medicine in Texas, was with us in our December 5th Sunday meeting, and he too, has given up medicine for the ministry. These two young doctors are out at the home of one, and have a Seminary all their own. Occasionally they call me over 'phone and ask the meaning of such and such Scriptures. Threading through all this we ordained Brother Charlie Nelson to the ministry on the 1st Sunday in January at Tecopola. Clear, true and consecrated, his life promises much. Oh, I can never be as large in contributions or collections as I once hoped to be, but the things that happened unto me have fallen out unto the furtherance of the gospel. "Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life. Bless the Lord, O, my soul."

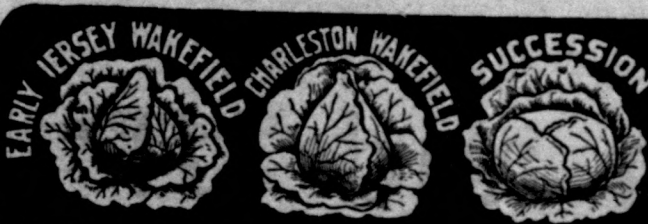
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JOHN LEWIS CHILDS, Floral Park, N. Y.

Preaching by Otto Bamber.

I have heard a great deal about "Preaching the Gospel" and how to do it with power. I have read a great many articles and sermons on the subject. But when I turn the few leaves that contain the words of Christ on the subject, I find the emphasis not so much on what to preach as how to preach it. Christ preached with marvelous power. And He promised the disciples that He would provide a way by which they too might drive quivering darts through the frozen souls of men until they shrieked for mercy. The Book of Acts is but a Divine record of the fulfillment of this promise. They tested and possessed. There is too much said about "preaching" the gospel. Any man can preach the Words of the gospel. I have heard good, sound sermons on talking machines.

Thousands are preaching sound words to empty seats. Jesus strove to establish a sharp difference between the letter and the spirit.

It is not only necessary to hold sound doctrine, but to hold it in the spirit of the gospel. There are men with whom I am well acquainted who no doubt preach the gospel, if it is in the Book and it is, but they preach in the air. Their churches are emptied under her orthodoxy and no one saved. But some seem to consider this a compliment. I for one do not. When a man can't get or keep a congregation something needs to be done. Christ said most emphatically that if He were lifted up He would draw men to Him. The gospel has never lost its power and thank God it never will. When the gospel fails God will change something. But remember that sound words never have but little power over demons. The first thing to consider is your own heart. It takes a crucified man to preach Calvary with power. I do not

mean saved, I mean more, by far. I mean a man in whose souls beats the pulsations of Gethsemane, throbs the dying of Calvary. Christ was attractive. He drew people to Him. Yet never man spoke like Him. His awful denunciations of the common evils of His time. But each word would have spouted with blood had you pricked it with a pin point. He fed the people out of His great heart.

He asked Peter three times if he loved Him, and each time said feed my sheep. Not do you love my sheep first, but me. In His commendation of the church at Ephesus, He spoke of work, labor, patience, discipline and doctrine. Yet they had no backslidden that He declared that if they did not speedily repent He would wipe them out? Why? Are not these the very things for which we contend? We preach, plead and wrangle for them. I think you could have heard a good sermon in that church on communion, baptism, predestination and some things dear to us, yet here stands the High Priest ready to cast them out of the position of witnesses. They had clung to the externalities while the heart and soul dwined and died. The church at Thessalonica had the same externalities but the life (1 Thess. 1:3), faith, love, hope. Put not only Christ's blood in the sermon, but yours. Stand on your own heart to deliver your message. I had rather lose my soul in an honest effort to hold up Christ than gain the world by compromise. When we learn that it is not saying over sound words that saves me, we'll put the emphasis where Christ did. Cannon balls are helpless without fire, so is the truth.

What should be the message, saying sound things over because they are gospel? No. Diagnose the patients. If cards are dragging you down to hell it is the gospel to lift a voice like a thunder clap against it. You need conviction. There was as

much truth in the world the seven weeks between Calvary and Pentecost as on that day. Yet, I haven't been able to find where one soul was converted. But when the truth became incarnated in the personality of Peter thousands were added in a few hours. Peter dealt with their sin and held up Christ as the Remedy. Christ was a preacher of righteousness. Paul cried against sin; any and all.

I sat for a day under that mighty preacher, Gipsy Smith. The way he attacked the sin of that city made me tremble to my tips. And he was called a sensation-alist.

In five blocks of where he was preaching, a grand Doctor of Divinity, very sound on every point, was holding a few dozen who complimented their pastor for being so sound and deep people would not come to hear him. You could not get in the other church unless you went long before service time. I know the gospel, and if it has ever been preached, it was there.

Oh, God, give us men to cry and spare not. The curse of the hour is not the non-church-going people, but the non-people-going church.

The man who holds his audience before the blazing, burning throne of the Holy God, crying "Repent!" with Calvary in his soul, will get results. We need men like Savonarola, Spurgeon, Whitfield, Moody, Dixon and others I could name to set the gospel on fire. Don't fear sensation, look out for doctrinal stagnation.

God help us all.

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But the family's boarding while she seeks
A machinist who can cook.

It is reported that Red Shirt, the famous fighting Chief of the Sioux Indians, has committed suicide because his women folks refused to chop wood.

First Summer Girl—Masie faded a fool of Mr. Freshley.

Second Summer Girl—She had plenty of raw material.—Illustrated Bits.

Tripper—I say, Johnny, what do people in the country do when a wasp stings 'em?
Little Johnny (solemnly)—Holler!—London Opinion.

Enthusiastic Amateur Sailor—Let go that jib sheet.

Unenthusiastic "Landlubber" who has been decoyed into acting crew—I'm not touching the beastly thing!—Punch

"She always reminds me of a public office."

"That's curious."

"Not so very. She's continually seeking the man, you know."
—Chicago Record-Herald.

Jack London Safe.

London's bankers in Oakland, despairing of his safety, recently recorded the mortgage against his home at Glen Ellen, which was drawn last April in order that the adventurous writer could obtain funds with which to fit out the Snark. It was understood that the mortgage was to be held without being recorded as long as London's safety seemed assured. The action of the bank was taken as an indication that its officers feared he had met disaster.

Jack London left Hilo, Hawaii, on October 27th, for Tahiti of the Society Islands on his voyage around the world for the Woman's Home Companion in his little ketch-rigged boat the Snark. He could have reached Tahiti by the first of December, and it was feared that some serious accident had befallen him. With London in the Snark were his wife, James L. Warien, who is captain, Martin Johnson, the engineer, one sailor and two Japanese servants.

London intends to spend seven years on his voyage around the

world, describing for the Woman's Home Companion the life and customs and countries of the strange people he meets. From the Society Islands he expects to touch at Samoa, Tasmania, New Zealand, Australia, New Guinea, then up through the Philippines to Japan, Korea and China, and so on to India. After this is to come Europe, the Atlantic coast of America and San Francisco again, via the Horn.

The Snark is forty-five feet on the water line, weighs thirty tons, and has an auxiliary gas engine, which, getting out of repair, has occasioned so much worry. The engines are now being overhauled at Papeiti. The boat, as originally planned, was to cost \$7,000. She actually cost about \$25,000, before she left San Francisco, six months later, the terrible increase in cost being due to the earthquake and fire and to the subsequent scarcity of labor.

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SALVATION ARMY WORKER

Wife of a Captain in Charge of Army Work at Jonesboro, Ark., Writes Interesting Letter.

HER MOTHER ALSO

Mrs. J. Donaldson, of Jonesboro, Ark., a well-known worker in the Salvation Army, found herself ten years ago in very poor health, as the result of hard work, a weakened constitution and household cares.

In a letter recently written, she tells the story of how, after much suffering, she finally managed to permanently cure herself at home.

She writes: In 1895 and 1896 I suffered much with ovarian trouble. My limbs would swell, until great ridges would form out over my shoes. I was weak, with scarcely energy enough to do house-work at all.

Having read much of the merits of Wine of Cardui for female complaints, I decided to try it, and after taking two bottles was never troubled again.

During change of life, four years ago, my mother, Mrs. G. W. Wadsworth, nearly died. She had from sixteen to twenty-four cramping or sinking spells during a day and night, and many times we laid her down for dead. At last I persuaded her to take Wine of Cardui and Theodor's Black-Draught, which cured her.

In De Kalb, Ill., a young woman had taken cold and was irregular six months. I recommended Cardui, and after taking three bottles, she was entirely well.

Wine of Cardui is a pure, non-intoxicating medicine for sick women. It has a specific, healing action on the womanly organs, which it builds up, adjusts and restores to health. It relieves womanly pains and regulates womanly functions, and should be taken by all women, especially those who suffer from any of the ailments peculiar to their sex.

Thousands of women have written to testify of its great value in all cases of female weakness and disease.

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Woman's Work.

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)
WOMAN'S CENTRAL COMMITTEE.

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Vice-President, Mrs. J. J. Granberry; Halehurst; Recording Secretary, Mrs. W. F. Yarbrough; Jackson.

Blue Mountain.

Dear Mrs. Johnson:
I have been urged by a good sister to write a letter for our page in Baptist Record. At first I protested, but in thinking over the fine work that the women of the Lowrey Memorial Church of Blue Mountain had done since they have been struggling to build it, I thought it due them that their work be published, that others may see what they are doing.

And that is might be an incentive to some who are discouraged, to get inspiration from the excellent work that has been done by our women here.

I say our women, it is true I haven't had much part in this good work, having been a resident of Blue Mountain about three months only. But I am now doing all I can perhaps, and shall continue to help these good people to the extent of my ability. I have never been associated with such a band of Christian workers.

They are so appreciative, responsive and so liberal in their offerings. So far as I have been able to ascertain, it is a prevalent conviction here that one-tenth of what we have, belongs to the Lord, and nothing from a lady who expresses her views to me recently: "We must give the Lord more than a tenth if we get any reward, for the tenth belongs to Him."

Another lady made a confession on the last day of our week of prayer, in our discussion of Matt. 3:8-10, that impressed me, and set me to thinking, as I am sure I am guilty as she.

It was in substance this: "I may not have robbed God of money, but I am sure I have robbed Him of time, service and influence."

These meetings were generally well attended, considering the inclement weather.

We observed the entire week, beginning with Sunday afternoon. Our pastor led on that day, as the appointee (his wife), was ill and could not be with us.

Our ladies seemed glad that we decided to have this week of prayer, and we voted to set apart every fourth Tuesday as missionary day in the Society.

At the close of the week our offerings were \$21.70.

In less than two years these ladies have paid for the seating of the church (954.54), sent a frontier box valued at \$60.83, beside the above named, Xmas offering of \$21.70, they have \$92 in the treasury, and now we want to finish the galleries by the time of the Enactment.

I cannot express my gratitude to God for directing my footsteps to Blue Mountain.

Am so glad to be among such a people, with such a pastor and his good wife, so fitted to be a pastor's wife.

Sincerely,

Mrs. M. F. Van Landingham.

From Brookhaven.

The week of prayer was observed by the W. M. S., of the Brookhaven Baptist Church, and proved to be full of spiritual, as well as financial help to the cause. \$15 was given as an offering to China, and \$17 was rounded up on dollar pledges taken for the church fund a few weeks ago. The weather prohibited the two last meetings, or greater results might be reported. The women of the society here are warmly in favor of the weekly prayer prescribed for March, and there was developed an eagerness for information concerning missions never known here before. Dr. A. V. Rowe has the thanks of the ladies for an immediate response, during the week, to an appeal for literature.

At the annual election held on Monday, Mrs. B. T. Hobbs was chosen President of W. M. S., Mrs. W. C. Maxwell, vice-president, Mrs. J. W. Bennett, Treasurer, Mrs. L. P. Kees, Secretary.

The Brookhaven Church, Rev. R. H. Purser, pastor, has rounded up over \$800 for missions the past year.

The Y. W. A., is constantly increasing in interest. A delightful social meeting, to which the young ladies invited their young gentleman friends, was held at the pastor's home. We expect great development among these splendid girls.

The Laymen's meetings, conducted by Dr. J. L. Johnson, Jr., and Prof. A. J. Aven, were greatly appreciated, and gave an impetus to every sincere Christian life, and to the cause of missions among us.

L. M. H.

An Excellent Wood Sawing Machine.

Those of our readers who have any considerable amount of wood cutting or sawing to do will be interested in the Folding Sawing Machine which is manufactured and regularly advertised in our paper by the Folding Sawing Machine Company of Chicago.

This Sawing Machine has very largely put the old cross-cut out of business. And for these good reasons: 1. One man operates it. 2. That one man can do more work than two men can with the cross-cut saw. 3. It is adapted to sawing down trees as well as cutting them up. The operator stands erect. It does away with the back breaking work of the cross-cut saw. 5. By means of a spring adjustment it can be made to saw a little slower and run very much lighter, so that a boy can operate it as well as a man.

It has a sawing record for one man of about nine cords of wood in a single day. It folds up a good deal like a jack knife. When through with one job, the sawyer simply folds it up, places it on his shoulder and carries it off to another locality where he may want to use it.

If you have any wood, post, pole, tie or other sawing to do, we think it will pay you to investigate this admirable machine. A card to the Folding Sawing Machine Company, 158 E. Harrison St., Chicago, will bring full particulars.

Beware of Ointments for Catarrh that Contain Mercury.
Mercury completely deranges the sense of smell and it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.
Sold by Druggists. Price, 75c. per bottle.

Catarrh Medicine Free



Write To-day
Send your name and address and say you have Catarrh. I will gladly explain my new system of treatment and tell you how to cure yourself quickly at your own home. In addition I will send a month's medicine free of charge to demonstrate that Catarrh of the Head, Nose or Throat or Constitutional Catarrh in any form can be cured. Thousands have already been cured. Many in one month. Others who have been afflicted for 20 years were cured in two and have system of treatment in your neighborhood.

Send No Money
I simply want you under no obligation to me whatever. I simply want to show one sufferer in the world for Catarrh that I have the greatest treatment in the world for Catarrh. If interested write to
DR. T. F. WILLIAMS.
504 Flynn Bldg., Des Moines, Iowa

Georgia-Columbian
Business College
Write at once and learn why we secure best positions, and best salaries for our graduates.
EUGENE ANDERSON, Pres.

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Fragrant as a Rose

Preserves and Beautifies the Skin
Smiles, freckles, blackheads, wrinkles, redness of face, a muddy, sallow complexion, or any blemish on or under the skin, quickly relieved by baths with

TETTERINE SOAP.
Finest remedy for sunburn, tan, rashes, red and tender hands and feet, and all skin irritations, as well as for all purposes of the toilet, bath and nursery. It contains in a modified form the medicinal properties of

TETTERINE.
Purest of emollients and greatest of skin cures; delicately perfumed, medicinal, sanative and antiseptic. Purest ingredients, and most refreshing of flower odors.
If your dealer does not keep Tetterine (50c) or Tetterine Soap (25c) send direct to the manufacturer—Shuptrine Company, Savannah, Ga.



GRIP-IT QUICK!

GRIP-IT cures ordinary colds in 24 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.
Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a malady worse than a cancer; and you need

PORTER'S CATARRH-O.
The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the toilet finally sets in, and the victim is absolutely helpless; for he is then forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by PORTER'S CATARRH-O.
A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and cures in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 50 cts.; send stamps if not kept by your dealer.
PORTER MEDICINE CO., Paris, Tenn.

FREE DEAFNESS CURE.
A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, Head Noises and Catarrh in every stage. Address Dr. C. M. Branaman, 1338 Walnut St., Kansas City, Mo.

A TIMELY NOTICE.
We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season. Price \$1.00, if sent by mail add 10 cts for postage.

PITTS BROS.,
Halehurst, Miss.

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Write at once and learn why we secure best positions, and best salaries for our graduates.
EUGENE ANDERSON, Pres.

Write at once and learn why we secure best positions, and best salaries for our graduates.
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YOUR LUNGS



ARE THEY WEAK OR PAINFUL?
Do you spit yellow and black matter?
Are you continually coughing and hawking?
Do you have night sweats?
Do your lungs ever bleed?
Have you pains in chest and sides?
Do you have pains under your shoulder blades?
THESE ARE REGARDABLE SYMPTOMS OF LUNG TROUBLE AND CONSUMPTION

You should take immediate steps to check the progress of these symptoms. The longer you allow them to advance and develop, the more deep seated and serious your condition becomes.

We Stand Ready To Prove To You absolutely, that Lung-Germine the German Treatment has cured completely and permanently case after case of advanced Consumption, (Tuberculosis) Chronic Bronchitis, Catarrh of the Lungs, Catarrh of the Bronchial Tubes and other Lung Troubles.

Many sufferers who had lost all hope and who had been given up by physicians have been permanently cured by Lung-Germine.

It is not only a cure for Consumption but a preventive. If your lungs are merely weak and the disease has not yet manifested itself, you can prevent its development, you can build up your lungs and system to their normal strength and capacity.

Lung-Germine has cured advanced Consumption, in many cases over four years ago, and the patients remain strong and in splendid health today.

Here is Evidence From One Case
Under dated Jan. 11, 1907, WILLIAM SCHMIDT, 204 Coleman St., St. Louis, Mo., writes: "I am now nearly four years since my cure of Consumption was made complete by your Lung-Germine, and I am happy to say that I remain as well and strong today as the day I was cured. I am healthy and able to work every day."

We will gladly send you further proof of many other remarkable cures, also a FREE TRIAL of Lung-Germine, together with our new book on the treatment and cure of Consumption and Lung Trouble.

JUST SEND YOUR NAME
Lung-Germine Co. 90 N. Dix, Jackson, Mich.

BOOKS

FOR REVIVALS
Church of Wheels, The. Rev. CHARLES HERBERT RUST. Price, 50 cents net; postage, 7 cents.
Every Creature. Rev. M. T. LANE. Paper. Price, 15 cents net; postage, 3 cents.
How to Bring Men to Christ. R. A. TOSNEY, D. D. Price, 50 cents; postage, 3 cents.
How to Promote and Conduct a Successful Revival. R. A. TOSNEY, D. D. Price, \$1.50 net, postpaid.
Method in Soul Winning. HENRY C. MARIE, D. D. Price, 75 cents net, postpaid.
In the spring we shall publish a new book by Mr. MARIE, entitled, "How Does the Death of Christ Save Us?"
Practical Ideals in Evangelism. Rev. CHARLES HERBERT RUST. Price, 50 cents net; postage, 7 cents.

SMALL ARMS
This is the age of great guns both for battle ships and coast defense. But at the same time more attention than ever is being given to perfecting the Small Arms of the World's Armies. In the Christian world we have our great pulpits and our weighty treatises on theology, all of which are very well in their places, but all most if not quite equal to them in importance are the tracts and pamphlets which make a brief and pointed appeal to the individual—the Small Arms of the Christian Warfare. To all you in conducting your campaign we have prepared a pamphlet which we believe will be of real service to Christian workers.

The following is the order and number of subjects:
The Way of Life.
The Church.
The Church Work.
The Church History.
The Church Future.
The Church Today.
The Church Tomorrow.
The Church's Mission.
The Church's Power.
The Church's Influence.

Send for a copy. It is free.

American Baptist Publication Society
ATLANTA HOUSE
37 S. Pryor St., Atlanta, Ga.
H. C. ROBERT, Manager

BECAME A GRAND OPERA STAR IN TEN MINUTES.

Mary Garden Saw Her Chance and Grasped It.

A few years ago Mary Garden, now favorite of New York audiences, was an unknown little singer in Paris. She was almost in despair, although enrolled on the staff of the Opera Comique, when one night Rioton, the principal, was taken suddenly ill. The management was frantic. Miss Garden had studied the part of Louise. She was sent for, and, though she had never sung with an orchestra, she showed her grit and went on. In ten minutes, says The Delineator for February, she had won the audience, and ever since she has been a favorite.

Mary Garden was born in Aberdeen about thirty years ago, and there is a fragmentary legend that one of her ancestors by the name of Gardyne sang for a Queen of Scotland several centuries ago. And Mary, at one year of age, carried the tune of a hymn, and this before she could lisp a single baby word.

When she was a child of six her father emigrated to this country, and Mary was taught the violin. Later a wealthy woman became interested in her and sent her to Paris. There she studied with famous masters, who predicted a brilliant future for her, and this prediction is now realized.

"I suppose it's always hog-killing time in your town, Miss Packer," sneered the New Yorker.

"Oh, yes," replied the fair visitor from Chicago, "but don't let that keep you from visiting us. We always protect our guests."—Philadelphia Press.

Mr. Editor: Please say to your readers that we have hundreds of testimonials from most successful farmers, showing that the best yields are always obtained by the use of our fertilizers.

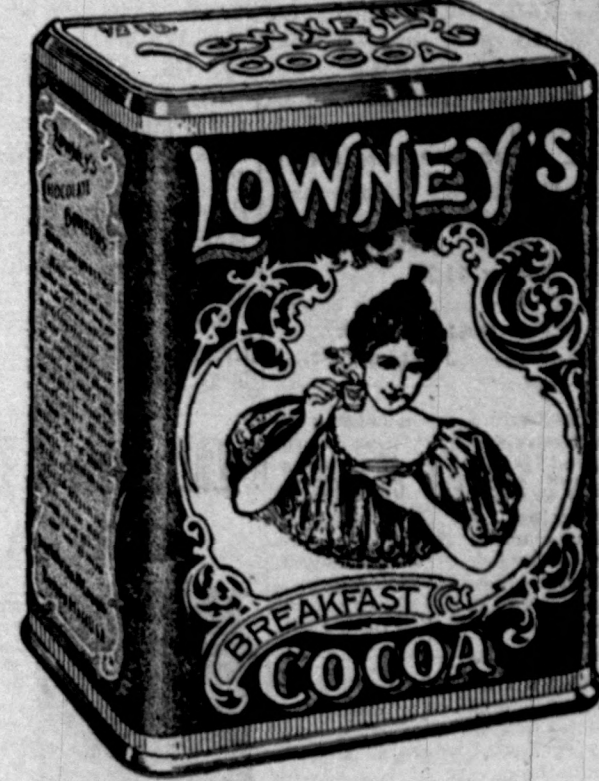
Yours truly,
Tennessee Valley Fertilizer Co.,
Florence, Ala.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

FREE We will send you this beautiful card if you will send us the names of five of your neighbors and 10c for postage, etc. Please send to: Mrs. M. Summers, Box 232, South Bend, Ind.

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The kind of Cocoa Beans that we use contain six times as much food value as beef. We buy only the highest-priced. Our Cocoa is nothing but Cocoa and that is why it is the most delicious of Cocos.

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Lowney's Chocolate Bonbons and Chocolate products.

THE Wonderful HEALER
If you are suffering from Ulcers, Old Sores, Blood Poison, Eczema, Tetter, Ringworm, Pimples, Boils, Barber's Itch, Scrofula, or any other skin disease, no matter how old or stubborn, you can be quickly and permanently cured by a few applications of the wonderful cure.
Goes to the very root of the trouble, kills the germs and extracts all foreign matter. Soothing and refreshing. A powerful remedy. Absolutely harmless; and can be applied to the most delicate parts. Sold under a positive guarantee to cure—50c, and \$1.00 jars—at your druggist's, or sent by mail on receipt of price. Write for testimonials of prominent people.
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200 SONGS A Big Collection of Humorous and Pathetic, With 12 Complete photo Plates of Music for Piano and Organ. For 2 cents extra, to pay for actual cost and postage, making 12 cents in all, we will send 200 complete songs, including 12 complete pieces of music for piano or organ. Some of the more popular songs included are: "Not Because Your Hair is Gray," "Everybody Works but Father," "Wait Me Around Again," "Willie My Irish Mother O' He's My Pal," "Nothing From Nothing Leaves You," "My Name is Morgan but I Ain't J. P.," "Mary's Grand Old Name," "Bright Eyes Good Bye," "The Holy City," "Navajo and 150 others." Send 10 Cents Today if you want to secure all the above which you will receive in a full trial subscription and trouble two cents extra or twelve cents in all if you want 200 songs extra. Address LADIES' FAVORITE MAGAZINE, Des Moines, Iowa.

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THE ONLY BUSINESS UNIVERSITY IN THE SOUTH JACKSON, MISS.
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Legislature Convenes

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HAVE PROVEN
That they are time and money savers.

The Cole Universal Planter No. 7

Distributes guano and drills cotton seed at the same time. Drops corn, one grain or more if wanted. Perfect pea planter; fine for peanuts, sorghum, beans, etc.

The guano is mixed with soil and is not in contact with seed. Gives better stands, increases the yield, and saves labor. It is simple, practical and easy to run. Over 30,000 farmers are using Cole machines with satisfaction and profit. They will save you much time and money.

Write to-day for illustrated catalogue explaining all about them.

THE COLE MANUFACTURING CO., CHARLOTTE, N. C.

Deaths.

Mrs. Milton Walker. Died—At her home in East Me-Comb, Feb. 2nd, 1908. Mrs. Milton Walker, born in Early county, Ga., Oct. 1st, 1841. She, with her father, Chas. A. Sud-deth, moved to Smith county, Miss., in 1842. Was married to C. M. Walker Dec. 5, 1866. Baptized into the fellowship of Mars Hill Church in 1874. She leaves her husband and two daughters. Farewell services by Pastors Lane and Butler. Good woman is at rest. J. H. L.

Mason & Hamlin ORGANS



STYLE 4405
Send for catalogue, giving full particulars.

The
A. Gressett Music House
Oldest in Mississippi.
Meridian, Miss.
2320-2322 Front Street.

A TIMELY NOTICE.

We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season. Price \$1.00, if sent by mail add 10 cts for postpay.

PITTS BROS.,
Hazelhurst, Miss.

Mr. Robert M. Rawls, Editor,
Alabama Cour er, Athens, Ala.

Dear Sir:—

As you will recall, last spring we offered a Florence wagon to the farmer who by the exclusive use of our fertilizer should raise the largest number of pounds of seed cotton on one measured acre. Proper witnesses and information to be furnished.

Please announce to the farmers of your county that the contest was allotted as follows:

FIRST—R. P. Dupree 1800lbs.
SECOND—J. W. Jarrett 1660lbs.
THIRD—F. L. Holland 1510lbs.

Thanking you for the interest you have taken in this enterprise, beg to remain,

Yours truly,

Tennessee Valley Fertilizer Co.

State of Alabama,
Limestone County.

I, R. P. Ennis, a Justice of the Peace in and for the State and County aforesaid, do hereby certify that R. P. Dupree appeared before me on this day and under oath says that he planted one acre of ground in the spring of 1907 in cotton and that he used under this cotton only fertilizers made by Tennessee Valley Fertilizer Co., Florence, Alabama, that on said one acre of ground he stated under oath that he picked 1800 pounds of SEED cotton therefrom, in witness whereof he does this day make oath and sign his name hereto.

Given under my hand this 23 day of January, 1908.
R. P. ENNIS,
Justice Peace.

R. P. Dupree,
Contestant.
Witness:
B. M. Peete.

Seed Free "THE WATSON" \$5.00 Prize

ALEXANDER SEED CO.'S NEW WATERMELON.
OUR OFFER: A packet of seed free to every farmer, market raiser or gardener who will send for it; also, \$5.00 in Gold for the largest melon raised therefrom. This is our BRAC melon, and the best we have ever seen. And we have had some experience growing the finest Georgia melons for seed only, select Georgia melons. It was introduced by us two years ago and the demand for it is certainly great. It is the only "Watermelon" melon we know of high quality. Away ahead of the "Klondike" or any other we have seen. We want every melon raiser, for either home use or shipping to grow this melon. Packet seed sent same day your address reaches us and prize awarded Aug. 15. Write early. **ALEXANDER SEED CO., P. O. Box 25, Augusta, Ga.**

2 ROSEBUSHES and other SHRUBS FREE

As a special introductory offer and to prove our claim that we sell high grade nursery stock cheaper than anyone, we will ship charges prepaid to anyone sending us
\$1.33 in the next 30 days this Garden Collection
This is a bigger bargain than you can get elsewhere. For good measure we will send in addition to the above when \$1.33 accompanies your order, the following absolutely free of charge.
2 Roses 10 Gladioli 1 Syringa and 5 Fine Clematis
1 Bridal Wreath 1 Lilac and 5 color you wish.
This collection at \$1.33 will add beauty and refinement to your home grounds and will prove to be the best investment you ever made. Order today.
Iowa Nursery Co., Dept. 563 Des Moines, Ia.



JUST SEND ME ONE DOLLAR

and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every particular, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 11-gal. reservoir; large warming closet; top cooking surface, 30x18 ins. Guaranteed to cook you in perfect order. Shipping weight, 600 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD
215 N. W. 11th St.
ST. LOUIS, MO.

Okomo Woman Gives Fortune

Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000.00 in giving medical treatment to afflicted women. Sometime ago we announced in the columns of this paper that she would give free treatment to every woman who suffered from female diseases or

more than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for a while longer, at least.

This is the simple mild and harmless preparation that has cured so many women in the privacy of their own homes by doctors and other remedies failed. It is especially prepared for the speedy and permanent cure of leucorrhoea or white discharges, ulceration, displacements or falling of the womb, profuse, watery or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping tingling up the spine, melancholy, desire for food, not flashes, weariness and piles on any cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50 cent box of this simple remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician. Don't suffer another day, but write at once to Mrs. Cora B. Miller, Box 178, Okomo, Indiana.

PERFECT DUST BEATER

Free to Housekeepers
We want every housekeeper to have a Perfect Dust Beater. Every home needs it every day. Hundreds of testimonials. To introduce it we will send one Household Necessity of equal value and Free Premiums. All 48 cents, stamps or money order.
H. Norton, 1018 Ash Ave., Kansas City, Mo.

4 Beautiful Girls

Newspaper and Magazine Subscription Agents Wanted
If you are out of work or have a little spare time, send stamp for pictures of Beautiful Girls and particulars of our Great Beauty Contest. Big money to agents. Lady agents especially. Write for all good judges of female beauty. **Central News Company** Chattanooga, Tenn.

A TIMELY NOTICE.

We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season. Price \$1.00, if sent by mail add 10 cts for postage.

PITTS BROS.,
Hazelhurst, Miss.

Mr. Farmer: Your cotton crop depends upon the number of pounds which you use of our fertilizers. None better.

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BROOKS' NEW CURE

FOR RUPTURE
Brooks' Appliance. New discovery. Wonderful. No motion springs or pads. Automatic Air Cushions. Draws the broken ends together as you would broken limb. No knives. No lymph. No ties. Durable, cheap. Pat. Sept. 10, '01. **SEND FOR TRIAL CATALOGUE FREE.**
E. BROOKS, 7147 Brook's bldg. MARSHALL, MICH.

Post Card Shame.

Any man with a grain of self-respect and love for that which makes life worth living, can't help rejoicing in his heart to see the great moral awakening in land today. Men and women are saying everywhere in speech and vote that the saloon "must go," and hell and drunkards are much alarmed at the onward march of God. Some cities have put a stop to the indecent theatrical posters contaminating the atmosphere with their lewd suggestions, and this spirit is manifested almost everywhere.

But how is it that we will allow the most indecent and obscene post cards to be sold in every city and town of this great Christian country of ours; cards that bristle in their lewd suggestions; that no man of any regard for purity would buy, and that no mother or wife or sister would tolerate in her parlor. Why are they sold? For money of course. Why do men and boys buy them? To glut their lustful desires, of course. It's a wonder to me that the women of this country don't rise up in their might and denounce the sale of such cards which are an insult to them and an effort to their honor and fair name.

Thousands of these dirty post cards are burnt by the custom house officers as they are imported into this country from Europe, and the officers of our municipal governments ought to see to it that these cards are not sold as they are, and have been all the while.

I call upon the men of this country who are engaged in the sale of these obscene cards to stop the sale of such and do a clean business.

I call upon the Christian women of this country to resent such insults to their virtue and fair name; I call upon the officers of the land to see to it that it is stopped.

F. N. Butler.

Your Hot Pipes

WHEN the heater man put hot pipes through the house in place of stoves he thought it was something new. But nature put hot pipes all through our bodies to keep us warm long, long ago.

Scott's Emulsion

sends heat and rich nourishment through the blood all over the body. It does its work through the blood. It gives vigor to the tissues and is a powerful flesh-producer.

All Druggists; 50c. and \$1.00.

Have One Doctor

No sense in running from one doctor to another. Select the best one, then stand by him. Do not delay, but consult him in time when you are sick. Ask his opinion of Ayer's Cherry Pectoral for coughs and colds. Then use it or not, just as he says. We have no secrets! We publish the formulas of all our preparations. **J. C. Ayer & Co., Lowell, Mass.**

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Eighty One Years Old and Growing More Vigorous Every Day.
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Relieves stricture without irritating or cutting.
Removes moles, warts and all skin tumors.
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Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years.
Business men everywhere are calling for the graduates of this school. For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

"Southern" Wood Fiber Plaster.

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.

Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

For prices, address,

JOHN L. JOHNSON.

"Southern" Wood Fiber Plaster Co.,
JACKSON, MISS.

The Home.

The Common Things.

The sunshine and the gentle rain,
The clear bird song that haunts
the morn,
The meadowland which flowers
stare,
The swaying banners of the
corn,
The grass that whispers to the
breeze—
What common, common things are
these?

The broad, blue mirror of the
lake,
That smiles back at the sleep-
ing sky;
The billows, too, that leap and
break
And fling their foamy jewels
high;
The silver clouds that one by one
come back the lances of the sun.

The stars that blaze as jewels
blaze,
And make the world-old mys-
tery,
While they on their appointed
ways,
Go speeding through eternity
Across unfathomed seas of space
On paths that we but dimly trace.

All these are common—brook
and bird,
And rose of red, and meadow
green;
So common that they seem un-
heard,
So common that they seem un-
seen;
And yet there is no day or night
But borrows all of their delight.

No common thing is held apart
From us, or pent with lock and
key,
But in the goodness of His heart
They are all made for you and
me.

It always seems God loves the
best
Things He makes the commonest.
—Boston Budget.

Henry W. Grady testified:
"The saloon is the mortal enemy
of peace and order; the despoiler
of men and terror of women, the
cloud that shadows the face of
children, the demon that has dug
more graves and sent more souls
unshriven to judgment than all
the pestilences that have wasted
life since God sent the plagues to
Egypt, and all the wars since
Joshua stood beyond Jericho."—
The Citizen.

I am persuaded that the system

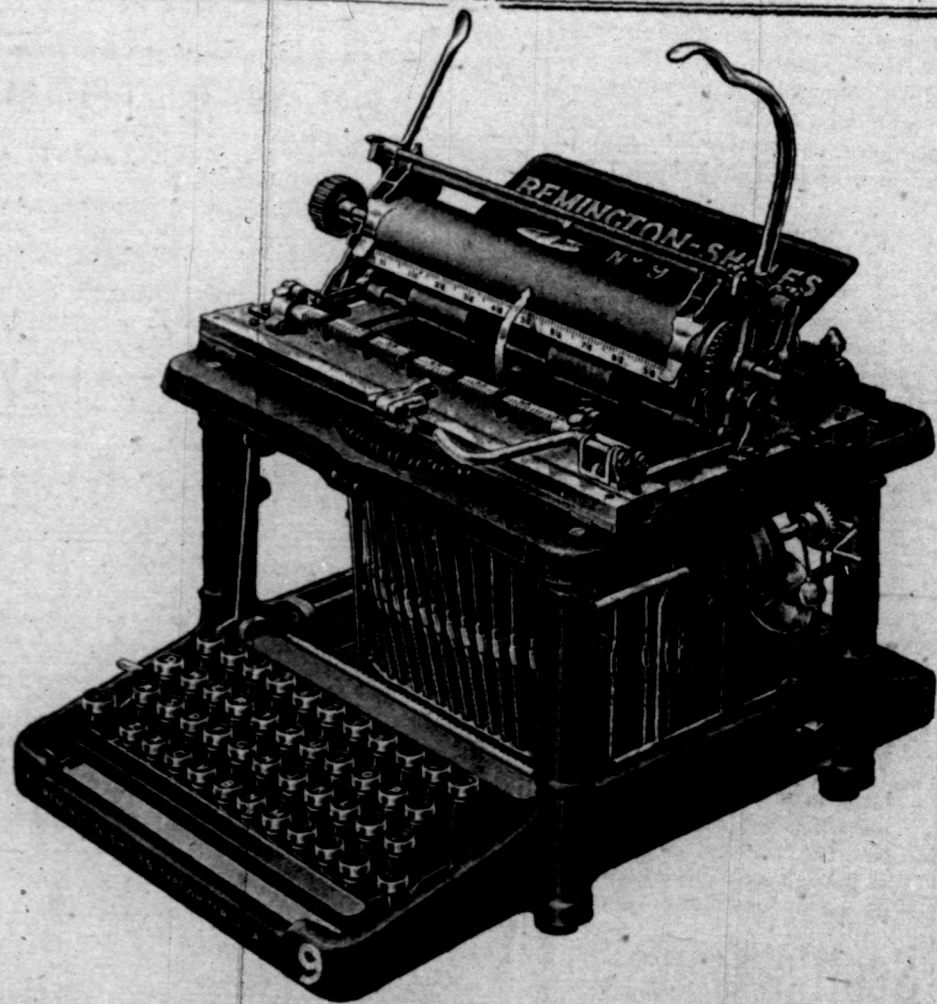
of boycotting, by which members
of labor unions are instructed not
to patronize certain obnoxious
business houses is not only dis-
approved by an impartial public
sentiment, but that it does not
commend itself to the more
conservative portions of the guilds
themselves. Every man is free
indeed to select the establishment
with which he wishes to deal, and
in purchasing from one in prefer-
ence to another he is not violating
justice. But the case is altered
when by a mandate of the soci-
ety he is debarred from buying
from a particular firm. Such a
prohibition assails the liberty of
the purchaser, and the rights of
the seller, and is an unwarrant-
able invasion of the commercial
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health—if you lack the energy,
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Five Little Foxes.

Among my tender vines I spy
A little fox named—By-and-By.

Then set upon him quick, I say,
The swift young hunter Right-
away.

Around each tender vine I plant,
I find the little fox—I can't.

Then, fast as ever hunter ran,
Chase him with bold and brave—
I can.

No use in trying lags and whines
The fox among my tender vines.

Then drive him low and drive
him high,
With this good hunter, named
I'll try.

Among the vines in my small lot
Creeps in the young fox—I forgot.

Then hunt him out and to his den
With—I will not forget again.

A little fox is hidden there
Among my vines, named—I don't
care.

Then let I'm sorry—hunter true—
Chase him afar from vines and
you.

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